

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 10/2/2023

**Meeting Date:** 10/10/2023

**Submitted By:** Ralph McBroom

**Department:** Purchasing Department

**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
<b>COMMISSIONERS COURT</b>
<b>OCT 10 2023</b>
<b>Approved</b>

**Description:**

Consider and approve award of RFQ 2023-227 Master Thoroughfare Plan for Johnson County to Freese and Nichols Inc. and ranking.  
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(May attach additional sheets if necessary)

**Person to Present:** Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**



# RFQ 2023-227 - Johnson County Master Thoroughfare Plan

## Scoring Summary

### Active Submissions

	Total	Responsiveness to the Request for Statement of Qualification	Firm's Capability to Provide the Services	Staffing Plan	References	Financials
Supplier	/ 100 pts	/ 5 pts	/ 40 pts	/ 35 pts	/ 10 pts	/ 10 pts
Freese and Nichols, Inc.	92.33	4.667	37.67	34	6	10
Kimley-Horn and Associates, Inc.	85.23	4.667	35.67	31	5.9	8
Half Associates, Inc.	70.33	4.333	31	26	3	6